# RVAH20 Technical Stakeholder Meeting

Tuesday, October 25, 2022

#### **Photo Credit: Greg Velzy,**

Friends of the James River Park, Chesterfield County, James River Outdoor Coalition, James River Advisory Council, Historic Falls of the James Scenic River Advisory Committee





# Welcome!

If you have access, feel free to put questions or comments in the chat as we go.

As always, we'll have Q&A at the end of the meeting today.





**Thank You for Joining Us!** 





















































PLANNING AND DEVELOPMENT REVIEW



Supporting the park since 1997





# **Today's Agenda**

**National Recognition for Green Infrastructure** 

**RVA Clean Water Plan** 

**Green Infrastructure Projects** 

**Greening Richmond Public Libraries** 

**Flood Mitigation Projects** 

**Interim Plan Projects Update** 

**Final Plan Update** 





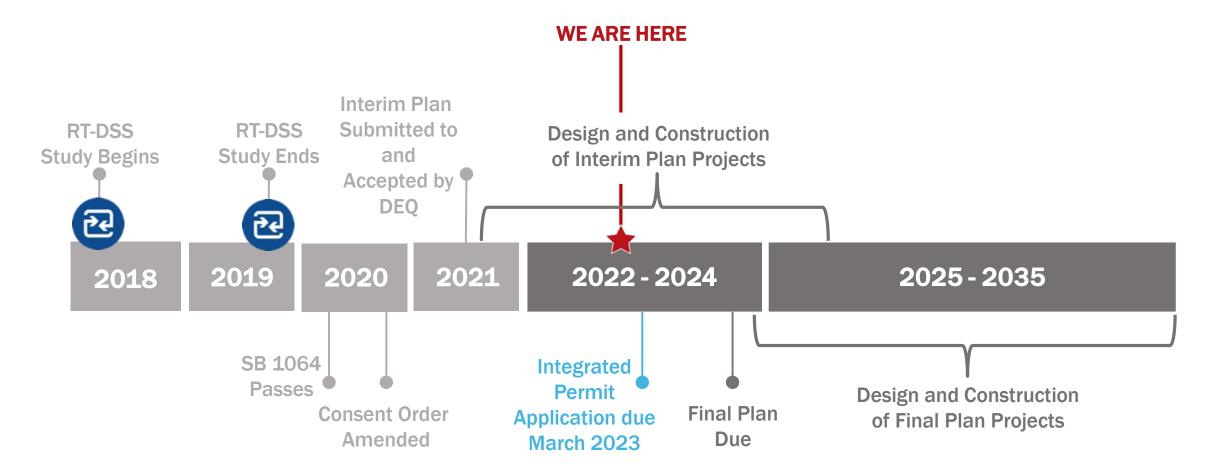
## **Water Environment Federation Award**







#### **Timeline**







# **RVA Clean Water Plan**



#### **CSS Infrastructure**

- WWTP Nutrient Removal
- CSS Separation
- WWTP Flow Upgrade



#### GI in MS4

• Target: 104 acres

Achieved: 25.9 acres



#### GI in CSS

Target: 18 acres

Achieved: 5.2 acres

**Photo Credit: Southside ReLeaf** 







#### **Stream Restoration**

• Target: 2,500 linear feet

• Achieved: 10,258 linear feet



#### **Tree Canopy**

• Target: 80 acres; 24,000 trees

Achieved: 120.3 acres; 35,870 trees



#### **Land Conservation**

Target: 10 acres of City property

Achieved: 113 acres

**Photo Credit: Southside ReLeaf** 







#### **Natives & Invasives**

Target: 80% of plantings

Achieved: 89.1% of tracked plants

(42,884 native plants)



#### **Water Conservation**

Target: 10% reduction of potable

water consumption



#### Pollution Identification & Reduction

To be quantified



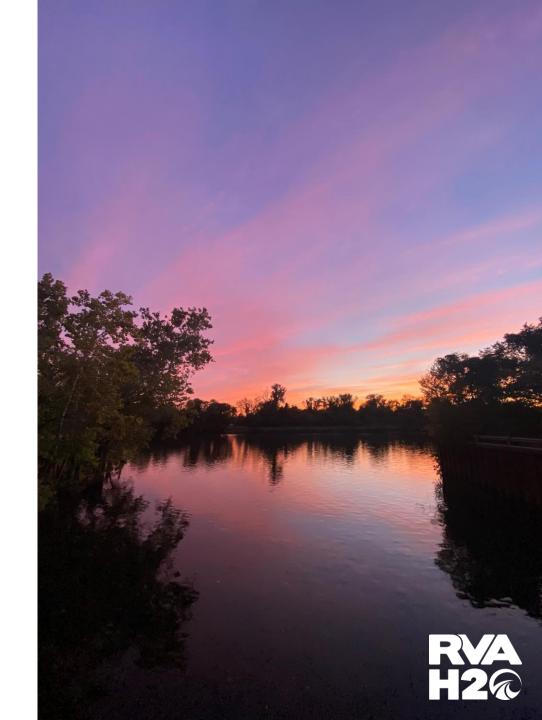


#### **Riparian Area Restoration**

Target: 10 acres

Achieved: 0.07 acres

Your projects, and the metrics you help us to track, allow us all to reach these shared RVA Clean Water Plan goals!



# Green Infrastructure Projects

# **Green Infrastructure Projects**



# **Greening Richmond Public Libraries**

Justin Doyle, Director of Community Conservation
James River Association
<a href="mailto:jdoyle@thejamesriver.org">jdoyle@thejamesriver.org</a>

## **Greening Richmond Public Libraries**

- The James River Association is working alongside Richmond Public Library, RVAH2O/Richmond Department of Public Utilities, and Four Winds Design to plan, design, and install green infrastructure at Richmond Public Library Branches
- Projects have been implemented at Broad Rock Branch, North Avenue Branch, West End Branch, and Westover Hills Branch to date
- The planning and design team sought input on green infrastructure and outdoor amenities that could be added around East End Branch in June

















# **Applicable Green Infrastructure Practices**

- Conservation landscaping
- Bioretention areas/rain gardens



Westover Hills Branch (2019)

- Street trees
- Pervious pavers



North Avenue Branch (2022)

## **Bioretention Basins at RPL Branches**



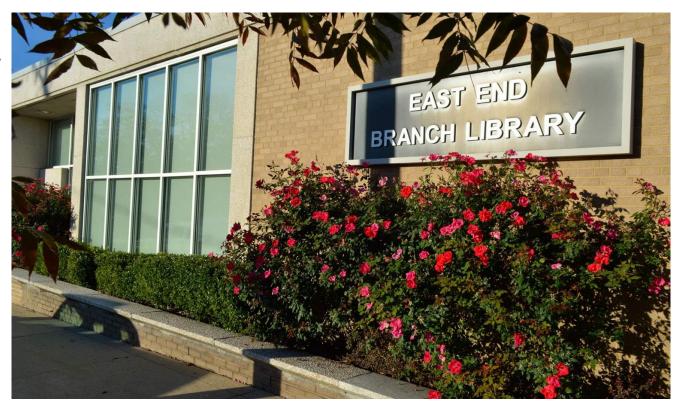
West End Branch (2022)



North Avenue Branch (2022)

# **East End Branch Library**

- Located at 1200 North 25th Street in Richmond's East End
- Opened in 1965
- Serves residents of Church Hill, Creighton Court, Fairfield Court, Fairmount, Fulton, Mosby Court, Oakwood, Shockoe Bottom, Union Hill, and Whitcomb Court



**Greening Richmond Public Libraries** 

IMPROVING THE HEALTH OF THE JAMES RIVER BY REDUCING STORMWATER POLLUTION



1200 North 25th Street, Richmond, 23223

#### Legend:

City Water Sampling Station

Water Meter **Existing Trees** & Shrubs To Gas Meter

NOTES

ree Planting Scale: none

Be Preserved: Electric Meter

Backflow preventer

City Street Lights

City Utility Pole

Hose Bib

City Electrical Vault

Gas Vault

Clean out Bollard, 8

Interpretive Sign

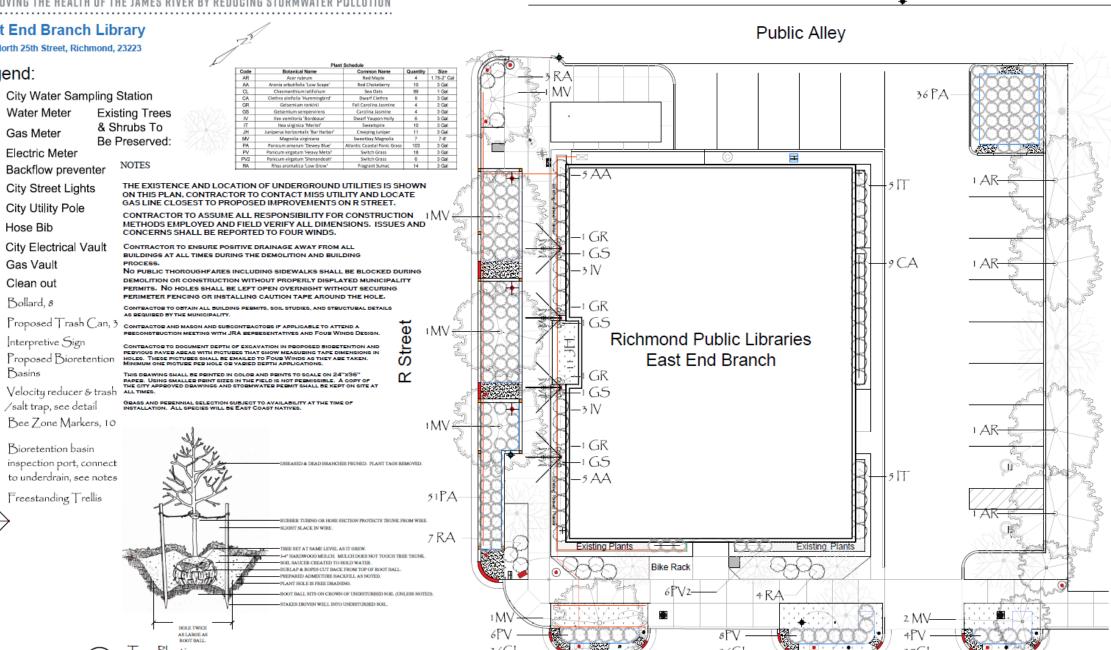
Proposed Bioretention

/salt trap, see detail

Bee Zone Markers, 10

Bioretention basin inspection port, connect to underdrain, see notes

Freestanding Trellis



25th Street

# **Existing Conditions at the East End Branch Library**





# **Existing Conditions on R Street**





# **Existing Alleyway Conditions**





# **Existing Parking Lot Conditions**





# **Native Plants at the East End Branch Library**

Non-native plants on library grounds will be removed and replaced with native plants









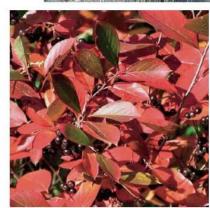


















# **Project Timeline**

- June 2022: Community and stakeholder engagement
- July 2022: Conceptual plan
- August October 2022: Contractor selection, plan review and revisions, approvals, and permits
- November 2022: Begin construction
- Volunteer planting events at East End Branch to be scheduled (join us!)
- Street tree planting events at other library branches next week!
- Contact Information: Justin Doyle, Director of Community Conservation jdoyle@thejamesriver.org

# Flood Mitigation Projects

# **Flood Mitigation Projects**

Please pardon our dust
McGuire and Char
Drainage Impro
Construction C

#### Construction

Construction during between 8:00 am Monday through Construction traineighborhood and closures can be

#### **Timeline**

Phase 1 const two years t Phase 2 cc begin in 2 We will c the McG Improv

Que

timelin

Cont Pro

Please pardon our dust! McGuire and Chapel Drive Drainage Improvements Project Construction Underway! The Department of Public Utilities is creating solutions to reduce flooding occurrences in the neighborhood.

Phase 1 construction activities have begun.

Our teams will begin by staging necessary

materials in the neighborhood.

Thank you for your patience as these important improvements are made in the





# Interim Plan Projects Update

# **Interim Plan Projects**

## **10 Projects**

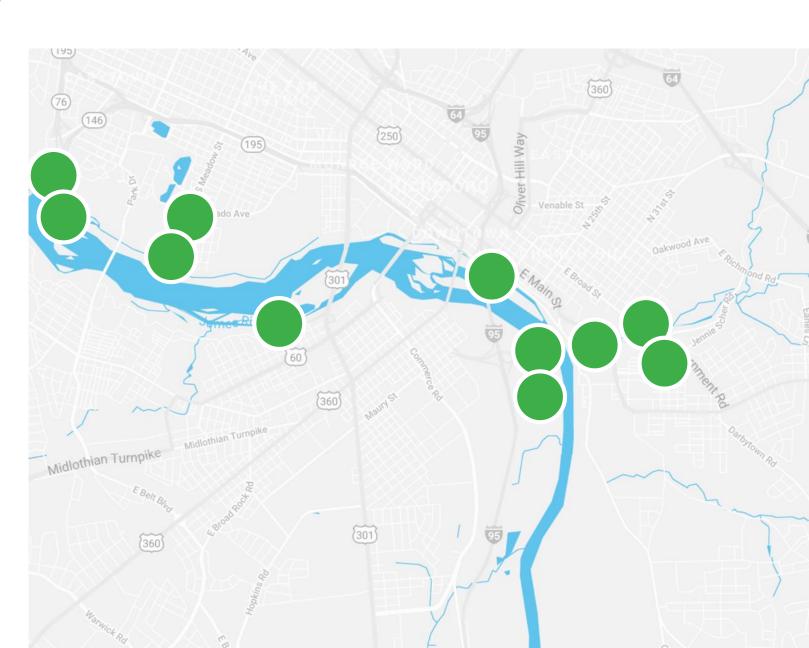
- Control overflows by maximizing and using existing capacity in the combined sewer system
- Estimated 182.3 MG capture

## 92% CSO Capture

**Estimated Annual Basis** 

\$33.3M

July 1, 2027
Construction Deadline



# Interim Plan Projects - Implementation Schedule

| Year                      | 20 | 21 |   | 20 | 22 |   |   | 20 | 23 |   |   | 20 | 24 |   |   | 20 | 25 |   |   | 20 | 26 |   | 20 | 27 |
|---------------------------|----|----|---|----|----|---|---|----|----|---|---|----|----|---|---|----|----|---|---|----|----|---|----|----|
| Quarter                   | 3  | 4  | 1 | 2  | 3  | 4 | 1 | 2  | 3  | 4 | 1 | 2  | 3  | 4 | 1 | 2  | 3  | 4 | 1 | 2  | 3  | 4 | 1  | 2  |
| Outfall 04                |    |    |   |    |    |   |   |    |    |   |   |    |    |   |   |    |    |   |   |    |    |   |    |    |
| Level 1 Controls          |    |    |   |    |    |   |   |    |    |   |   |    |    |   |   |    |    |   |   |    |    |   |    |    |
| Level 2 Controls          |    |    |   |    |    |   |   |    |    |   |   |    |    |   |   |    |    |   |   |    |    |   |    |    |
| Outfalls 21 and 40 #1     |    |    |   |    |    |   |   |    |    |   |   |    |    |   |   |    |    |   |   |    |    |   |    |    |
| Outfalls 19A, 19B, and 20 |    |    |   |    |    |   |   |    |    |   |   |    |    |   |   |    |    |   |   |    |    |   |    |    |
| Outfalls 24 and 39        |    |    |   |    |    |   |   |    |    |   |   |    |    |   |   |    |    |   |   |    |    |   |    |    |

Construction Related Activities (including design and procurement)







# Interim Plan Project - Outfall 04

## Divert additional wet weather flow to the Fulton Bottom Interceptor

| Overflow Volume Reduction (MG) | 5.1 |
|--------------------------------|-----|
| Overflow Event Reduction (#)   | 48  |

#### **Design Schedule**

|             | 95%       |
|-------------|-----------|
|             |           |
| Summer 2021 | Fall 2022 |

- ☐ City Permit Review (Building, RSMP)
- Receive railroad crossing permit (CSX)
- ☐ Update design based on permit review comments

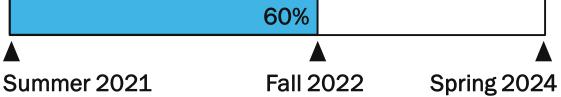


# **Interim Plan Project - Level 1 Controls**

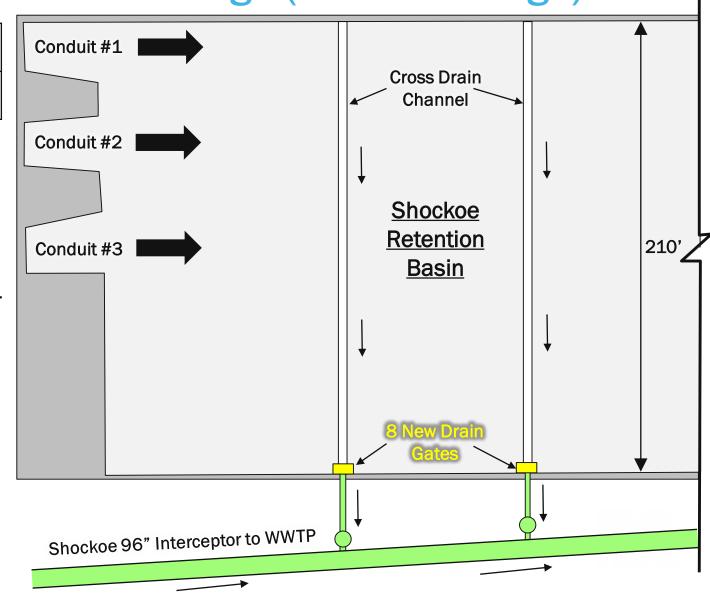
## Automate Shockoe Retention Basin drainage (35 MG Storage)

| Overflow Volume Reduction (MG) | 78.8 |
|--------------------------------|------|
| Overflow Event Reduction (#)   | 7    |

#### **Design Schedule**



- Bringing Wet Weather SCADA designer under contract
- Advance the design of the Interim Plan project controls system



# **Interim Plan Project - Level 2 Controls**

#### Maximize flow to Wastewater Treatment Plant (140 MGD)

| Overflow Volume Reduction (MG) | 41.2 |
|--------------------------------|------|
| Overflow Event Reduction (#)   | 7    |

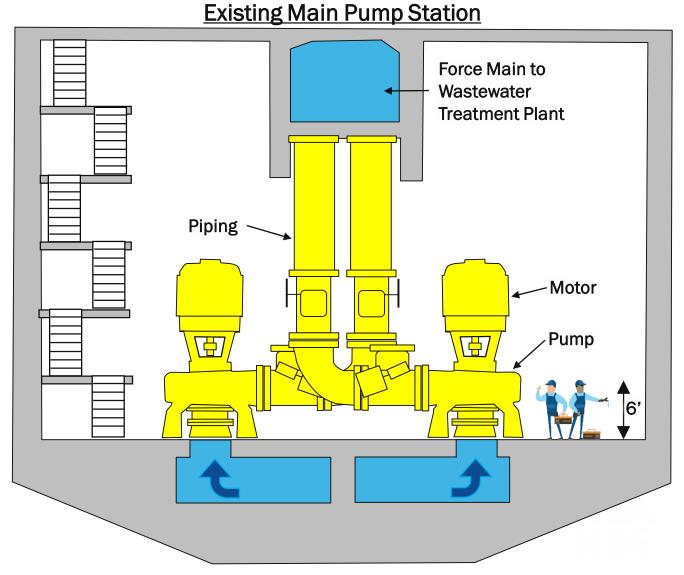
#### **Design Schedule**



#### **Design Update**

PER Complete

■ Begin the detailed design for the Level 2 Controls Project



# Interim Plan Projects - Outfalls 21 and 40 #1

## Store flow in upstream pipes

| Overflow Volume Reduction (MG) | 28.5 |
|--------------------------------|------|
| Overflow Event Reduction (#)   | 18   |

#### **Design Schedule**



- City Permit Review (Building, RSMP)
- Receive railroad permit (Norfolk Southern)
- Update design based on permit review comments



# Interim Plan Projects - Outfalls 19A, 19B, and 20

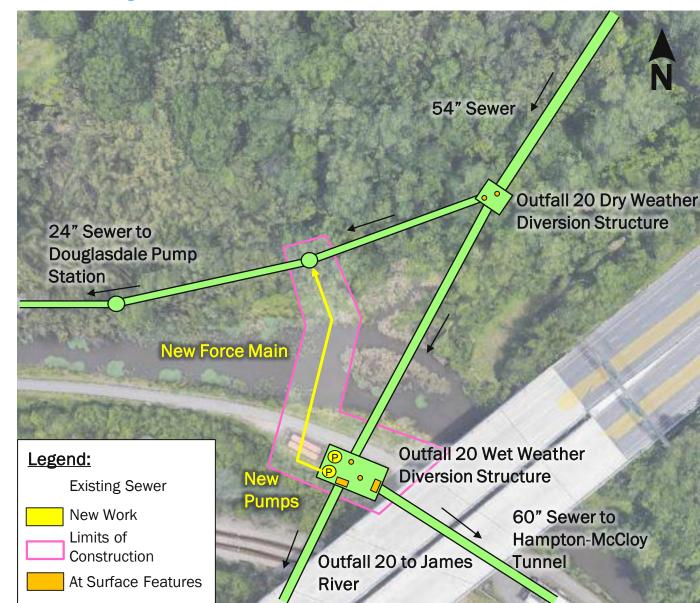
## Divert flow to existing Hampton-McCloy Retention Tunnel

| Overflow Volume Reduction (MG) | 21.4 |
|--------------------------------|------|
| Overflow Event Reduction (#)   | 5    |

#### **Design Schedule**



- City Permit Review (Building, RSMP)
- Progress the Outfall 20 Pump Station design
- Evaluate additional electrical improvements at the Hampton Pump Station

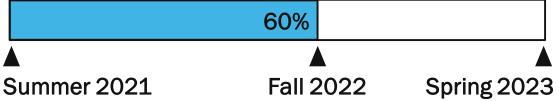


# Interim Plan Projects - Outfalls 24 and 39

## Divert additional wet weather flow to the Gillies Creek Interceptor

| Overflow Volume Reduction (MG) | 7.4 |
|--------------------------------|-----|
| Overflow Event Reduction (#)   | 39  |

#### **Design Schedule**



- ☐ Develop 90% design documents
- Evaluate options to get power to the Outfall 39 site



## Interim Plan Projects - Implementation Schedule

| Year                      | 20 | 21 | 2022 |   |   |   | 2023 |   |   |   | 2024 |   |   |   | 2025 |   |   |   | 2026 |   |   |   | 2027 |   |
|---------------------------|----|----|------|---|---|---|------|---|---|---|------|---|---|---|------|---|---|---|------|---|---|---|------|---|
| Quarter                   | 3  | 4  | 1    | 2 | 3 | 4 | 1    | 2 | 3 | 4 | 1    | 2 | 3 | 4 | 1    | 2 | 3 | 4 | 1    | 2 | 3 | 4 | 1    | 2 |
| Outfall 04                |    |    |      |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |      |   |
| Level 1 Controls          |    |    |      |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |      |   |
| Level 2 Controls          |    |    |      |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |      |   |
| Outfalls 21 and 40 #1     |    |    |      |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |      |   |
| Outfalls 19A, 19B, and 20 |    |    |      |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |      |   |
| Outfalls 24 and 39        |    |    |      |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |      |   |   |   |      |   |

Construction Related Activities (including design and procurement)







# **Final Plan Update**

# Final Plan - Three solutions being evaluated

Must capture, convey, and treat up to 5 billion gallons per year



## Final Plan Schedule Update







## **Solution Development Example**







#### **Problem Identification**

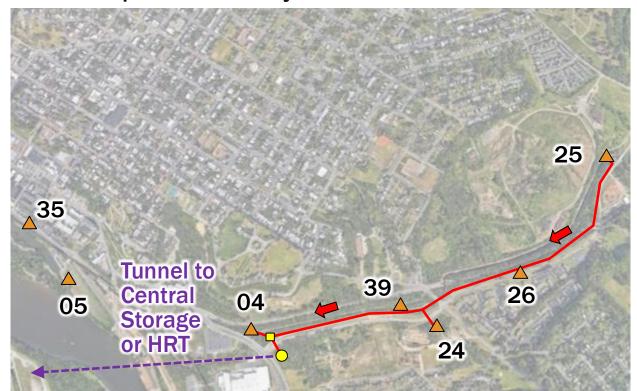






#### **Solution Identification**

**Option 1: Conveyance Sewer to Tunnel** 



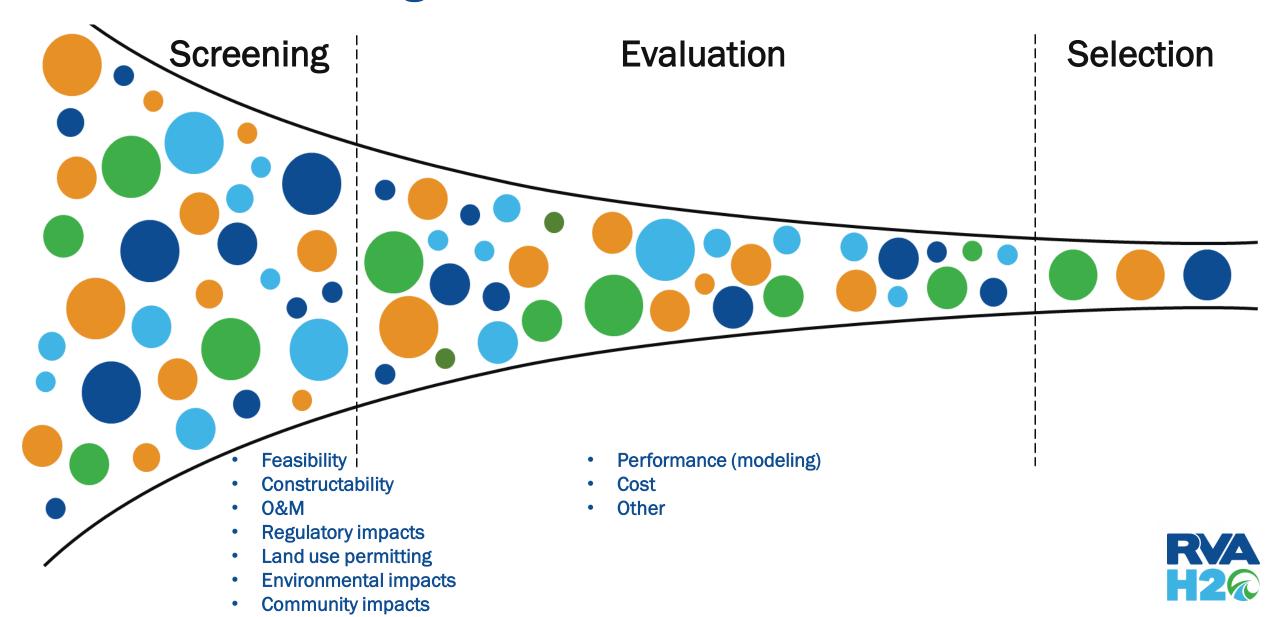
Option 2: Conveyance Sewer to Remote Storage







### **Solution Screening and Evaluation**



**Solution Development Status** 

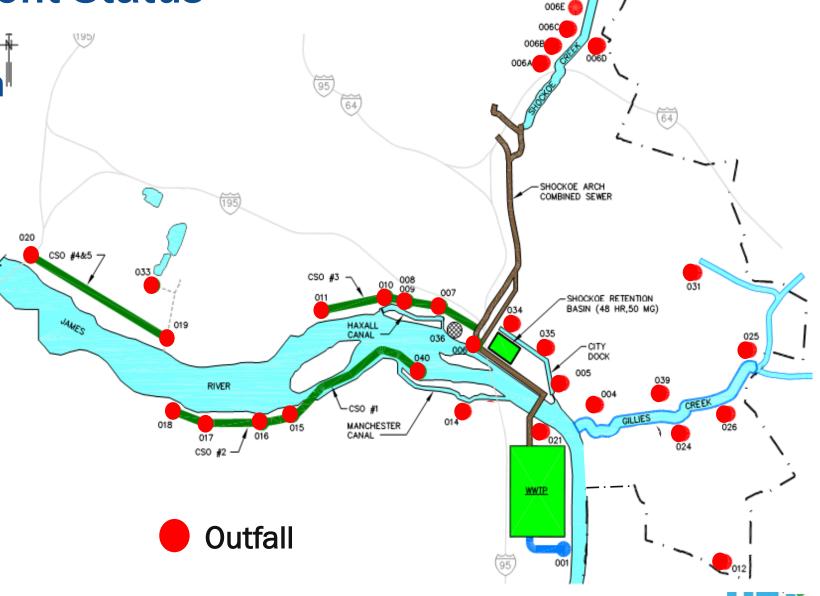
Solution Identification

Solution Screening

In Progress

■ Solution Evaluation<sup>®</sup>

Spring 2023





# Public Stakeholder Group

#### Final Plan Public Stakeholder Group

18 members providing community representation – 2 from each of the 9 City Council Districts

Hearing new input, perspectives, and insights

Helping Richmonders understand progress made and why this effort and work is vital







# **Questions?**

Please comment in the chat box or unmute!

# NEXT MEETING SPRING 2023

